

# Introduction to Philosophy

Philosophy 110W  
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Hamilton College, Spring 2011

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Class 1 - What is Philosophy?  
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# What is Philosophy?

Write, for five minutes.

I won't collect them, but we will talk about it.

# Metaphysics

- What is there?
- What is it like?
- Some things that one might think exist
  - ▶ Trees
  - ▶ Tables
  - ▶ People
  - ▶ Planets and Stars
  - ▶ Electrons
  - ▶ Numbers
  - ▶ Space-time points
  - ▶ Angels

# Properties

- Red
- Square
- Moving at 25 miles an hour
- Located outside of space and time
- Being considered by you right now

# Nominalism

a name may not refer to anything real

- Nominalism opposes realism.
- Santa Claus
- Properties: Is there redness, in addition to red things?
- Where should the line between nominalism and realism be drawn?

# Reality

Is the world exactly as it appears?

# Julian Beever, Anamorphic Art



## More Julian Beever



# Hans Holbein The Ambassadors (1533)





# Other Metaphysical Topics

- Causation
- The nature of space and time
- The relationship between mind and body
- Free will and determinism
- The nature of the good

# Epistemology

theory of knowledge

- How do we know what we know?
- Does all our knowledge originate in sense experience, or are there other ways of gaining knowledge?
- How can we explain our predictive success in science, when we seem to be isolated from the laws of nature?

# Logic

## The Primary Tool of Philosophy

- An argument is set of assertions, called premises, that support a conclusion.
- The premises and conclusion should be truth valuable, i.e. capable of being either true or false.
- In a valid deductive argument, if the premises are true, the conclusion must be true.
- The validity of an argument depends on the form of the argument.

# An Argument

Premise 1. All persons are mortal.

Premise 2. Socrates is a person.

Conclusion: Socrates is mortal.

## **More abstractly:**

1. All As are Bs

2. x is an A.

So, x is a B.

# Another Valid Form

1. Either the Packers or the Jets will win the Super Bowl.
  2. The Packers will not win.
- So, the Jets will win.

**This Disjunctive Syllogism can be represented more abstractly as:**

1. A or B.
  2. Not-A.
- So, B.

# The Importance of Validity

1. All men are fish  
2. Joe is a man.  
So, Joe is a fish.

- If the conclusion of a valid deductive argument is false, at least one of the premises must be false.
- The conclusion of the argument is false.
- So we have to reject one of the premises.
- An argument is *unsound* when at least one of its premises is false.

# Soundness and Validity

- Validity concerns form of argument.
- Validity is about whether some assertion follows from some other assertions.
- A valid argument is sound if its premises are true.
- The first step in evaluating an argument is to determine whether the premises entail the conclusion.
- The second step is to see if the premises are sound (i.e. true).

# Invalid Argument Forms

- Invalid forms are called fallacies, or logical errors.
- In an invalid argument, the conclusion can be false, while the premises are true.
- Two examples:

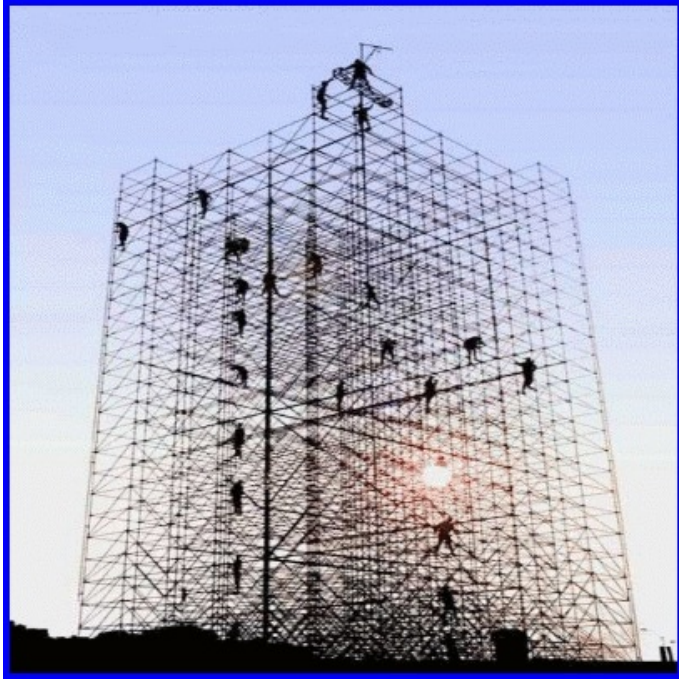
The fallacy of denying the antecedent:

1. If A then B.
  2. Not-A.
- So, not-B.

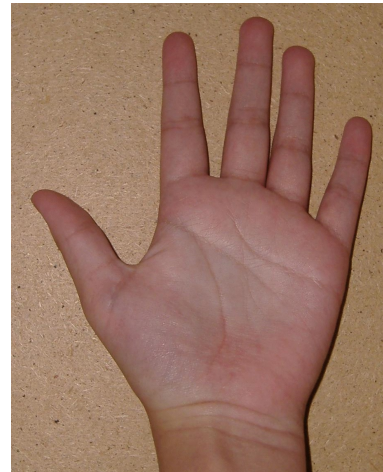
The fallacy of affirming the consequent:

1. If A then B.
  2. B.
- So, A.

# Underlying Structure



Most philosophers do not write in argument form.



# Reductio Arguments

- Based on the logical principle called non-contradiction
- A statement can not be both true and false.
- The form of a reductio argument
  1. Assume the negation of something.
  2. Derive a contradiction ( $p$  and not- $p$ ), or other repugnant conclusion.
  3. Conclude the affirmative of your assumption.

# Examples of Reductio Arguments

- If everyone may do as (s)he pleases, then we must allow murder.
- If we legalize drugs, then violent crime will increase, or productivity will decrease.
- If we do not go to war in Iraq, then Saddam Hussein will use his weapons of mass destruction against us.

# Contrast Two Arguments

Example A:

1. If AIDS were harmless then we would not need to take precaution against it.

2. AIDS is harmless.

So, we need not take precautions against AIDS.

Example B:

1. Any disease which threatens many lives is worth our concern.

2. Mumps is worth our concern.

So, mumps threatens many lives.

A and B are both bad arguments, but for different reasons.

B is invalid, we do not have to go to the second step.

A is valid, passes the first test.

A is unsound - one of the premises is false.

# Another Tool: Intuitions

- Not a spooky sixth sense
- The way that things seem
- Thought experiments
  - ▶ What if there were two suns?
  - ▶ What if I were of the opposite gender?
  - ▶ What if my parents never met?
  - ▶ What if machines could think?
  - ▶ What if no one had eyes?

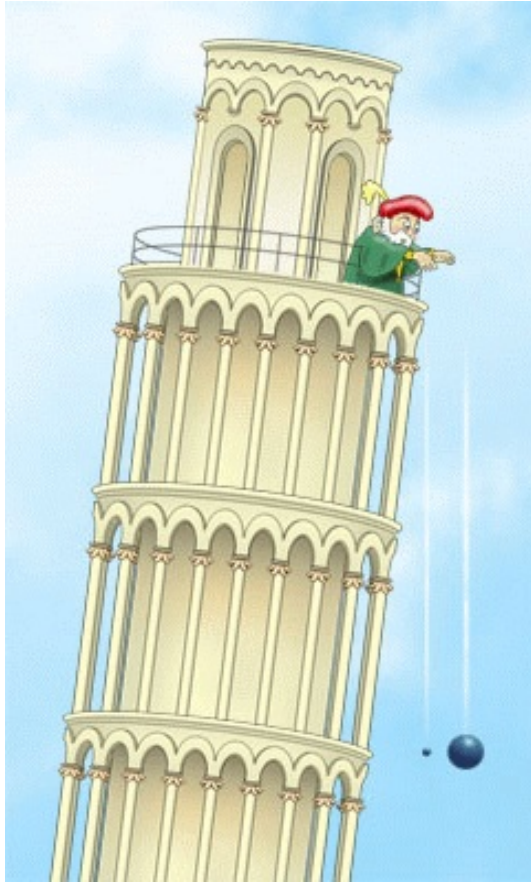
# Counterfactuals

- The notion of validity relies on counterfactual reasoning.
- It concerns possibility and necessity.
  - An argument is valid if the conclusion follows necessarily from the premises.
  - An argument is invalid if it is possible for the conclusion to be false while the premises are true.
- We will use our intuitions about counterfactual circumstances.
- Just like science!

# Science

- We often think that our knowledge is based exclusively on sense experience.
- Many of us believe that science, our most sincere endeavor toward objective knowledge, relies exclusively on the gathering of data from experience.
- But, sense experience is complicated.
- And, science is not obviously so restricted to sense experience.

# Galileo's Balls



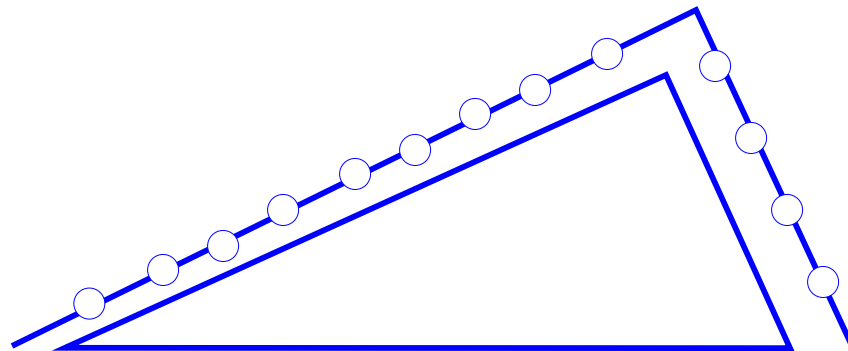
- Aristotle had claimed that heavier bodies fall faster than lighter ones. But...
- Consider a system consisting of the two bodies attached by a string.
- The rate it falls is  $S$ .
- Since, the light body falls more slowly than the heavier one, it should act as a drag on the system.
  - So,  $S < H$ .
- But, since the system is heavier than the single heavy body, it should fall more quickly.
  - So  $S > H$ .
- That's a contradiction.

# Evidence

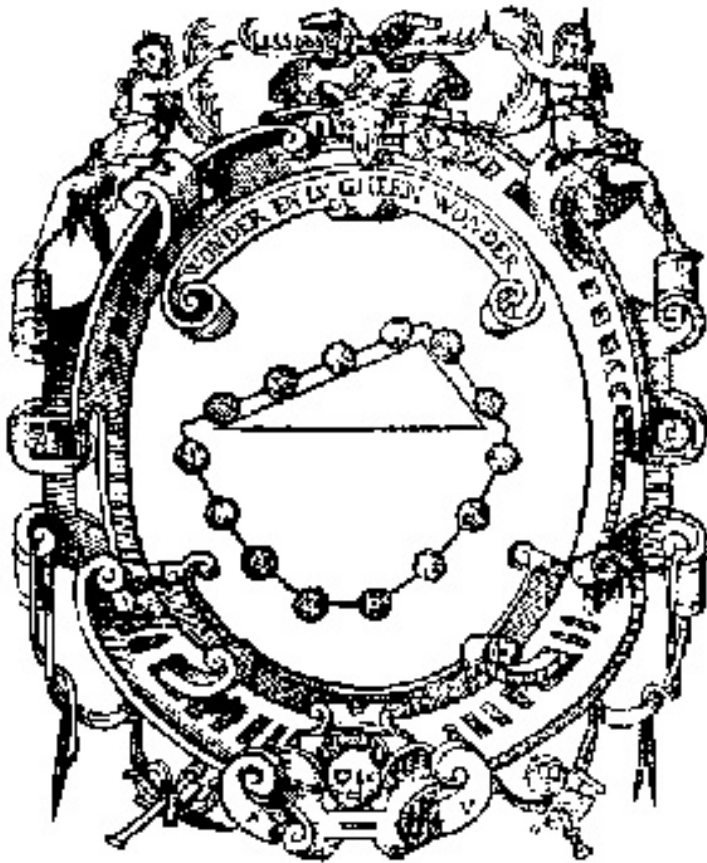
- In science, evidence is supposed to be observational.
- But, where is the evidence in Galileo's experiment?
- “So, you have not made a hundred tests, or even one? And yet you so freely declare it to be certain?... Without experiment, I am sure that the effect will happen as I tell you, because it must happen that way” (Galileo, *Dialogue Concerning the Two Chief World Systems*, p 145.)

# Stevin's Chain

Which way does the chain fall?



# Stevin's Solution (1605)



- “Unquestionably in the assumption from which Stevin starts, that the endless chain does not move, there is contained primarily only a *purely instinctive cognition*” (Mach).

# The Syllabus

- Writing Intensive
- Course Website
  - Papers (links)
  - Reading Guides
  - Lecture Notes
- Presentation
- Four Papers
- Final
- Schedule

# Consider

1. God is love.
  2. Love is blind.
  3. Ray Charles is blind.
- So, Ray Charles is God.